

## AGENDA

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**Meeting:** Strategic Planning Committee  
**Place:** Council Chamber - County Hall, Trowbridge BA14 8JN  
**Date:** Wednesday 10 December 2014  
**Time:** 10.30 am

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Please direct any enquiries on this Agenda to Roger Bishton, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713035 or email [roger.bishton@wiltshire.gov.uk](mailto:roger.bishton@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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### Pre-meeting information briefing

There will be a briefing session in the Council Chamber starting at **9.30am**, immediately before the meeting on **the Wiltshire Core Strategy**. **All Members and Substitute Members are encouraged to attend please.**

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Briefing Arrangements:	Date	Time	Place
<b>PARTY SPOKESMEN</b>	Tuesday 9 December	3.30pm	Dyson Room, 1st Floor, County Hall

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### Membership:

Cllr Andrew Davis (Chairman)	Cllr Charles Howard
Cllr Tony Trotman (Vice Chairman)	Cllr David Jenkins
Cllr Glenis Ansell	Cllr Bill Moss
Cllr Trevor Carbin	Cllr Christopher Newbury
Cllr Terry Chivers	Cllr Fred Westmoreland
Cllr Stewart Dobson	

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### Substitutes:

Cllr Ernie Clark	Cllr Paul Oatway
Cllr Brian Dalton	Cllr James Sheppard
Cllr Bill Douglas	Cllr Nick Watts
Cllr Mary Douglas	Cllr Ian West
Cllr Dennis Drewett	Cllr Jerry Wickham
Cllr George Jeans	Cllr Graham Wright

## **PART I**

### **Items to be considered when the meeting is open to the public**

1 **Apologies for Absence**

To receive any apologies or substitutions for the meeting.

2 **Minutes of the Previous Meeting** (*Pages 1 - 12*)

To approve and sign as a correct record the minutes of the meeting held on 22 October 2014.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chair.

5 **Public Participation and Councillors' Questions**

The Council welcomes contributions from members of the public.

Statements

Members of the public who wish to speak either in favour or against an application or any other item on this agenda are asked to register in person no later than 10.20am on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application and up to 3 speakers on any other item on this agenda. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution which excludes, in particular, questions on non-determined planning applications. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda (acting on behalf of the Corporate Director) no later than 5pm on **Wednesday 3 December 2014**. Please contact the officer named on the front of this agenda for further advice. Questions may

be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

- 6 **14/04846/OUT - Land South of A365 (Western Way), Bowerhill, Melksham - Residential Development of up to 255 Dwellings, 700 sq.m. of Class A1 Retail Provision and Vehicular Access off Pathfinder Way. (Outline application to determine access) (Pages 13 - 34)**

A report by the Case Officer is attached.

- 7 **14/06650/OUT - Castle Works, Castle Road, Salisbury, SP1 3SB - Demolish existing buildings and development of site with an eco-village of 60 dwellings, open space amenity areas, new footpaths, parking spaces and internal site road (Pages 35 - 54)**

A report by the Case Officer is attached.

- 8 **14/06624/FUL - Land adjacent to Quarryfields Industrial Estate, Mere, BA12 6LA - Erect New Factory incorporating Storage Areas, Offices, Brush Museum, Areas used for Goods In and Goods Out and the formation of Vehicular and Pedestrian Access thereto (Pages 55 - 70)**

A report by the Area Development Manager is attached.

- 9 **14/06780/OUT - Land at The Hill Brush Co Ltd, Woodlands Road, Mere, BA12 6BS - Demolition of Existing Factory and Dwelling known as Maltot. Erection of 134 Dwellings with Supporting Infrastructure. ( Hybrid full and outline application) (Pages 71 - 98)**

A report by the Area Development Manager is attached.

10 **Date of the Next Meeting**

To note that the next meeting is scheduled to be heard on Wednesday 21 January 2015 at County Hall, Trowbridge, starting at 10.30am.

11 **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be considered as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.

**PART II**

**Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed**

**None**